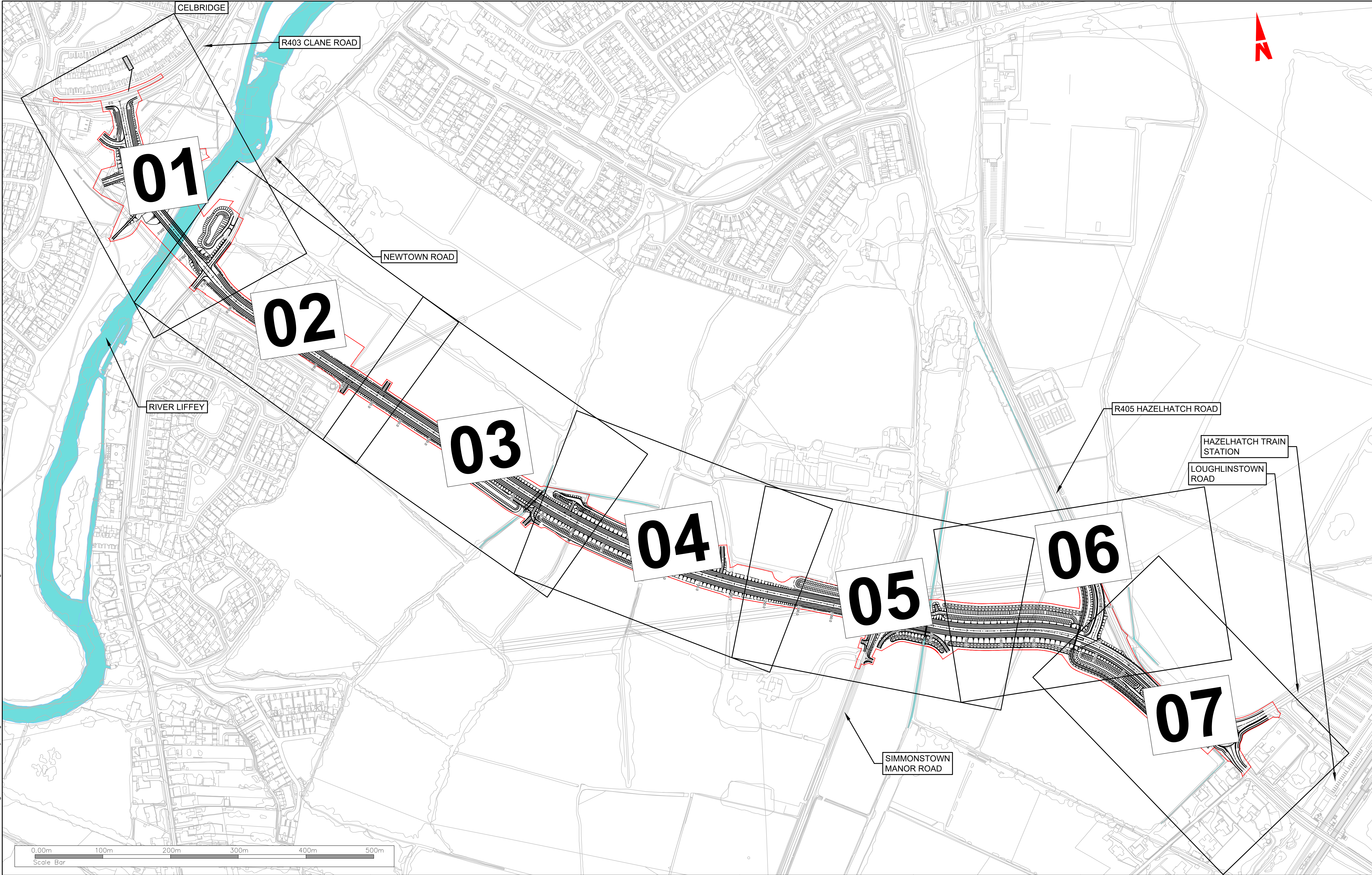
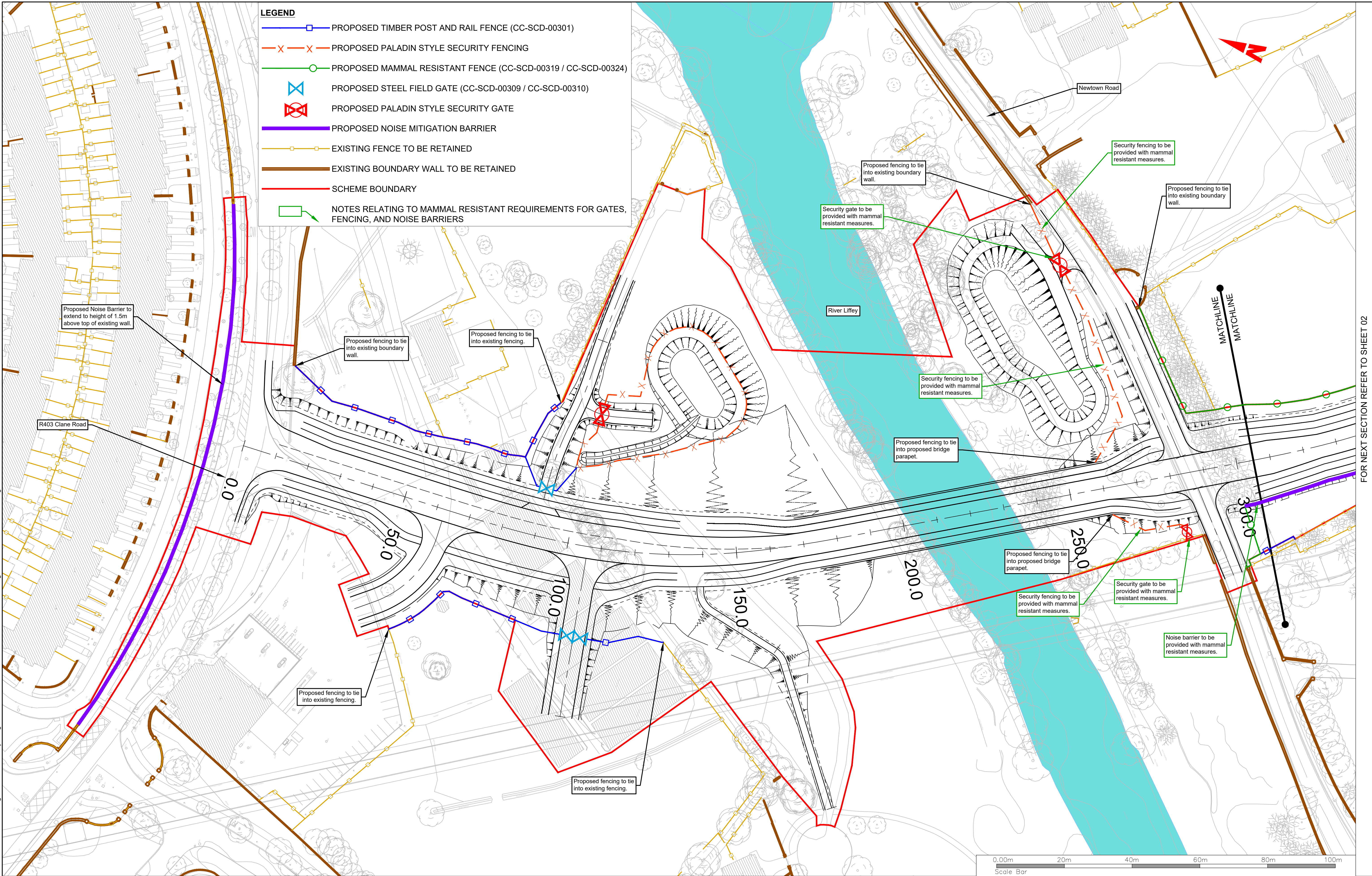




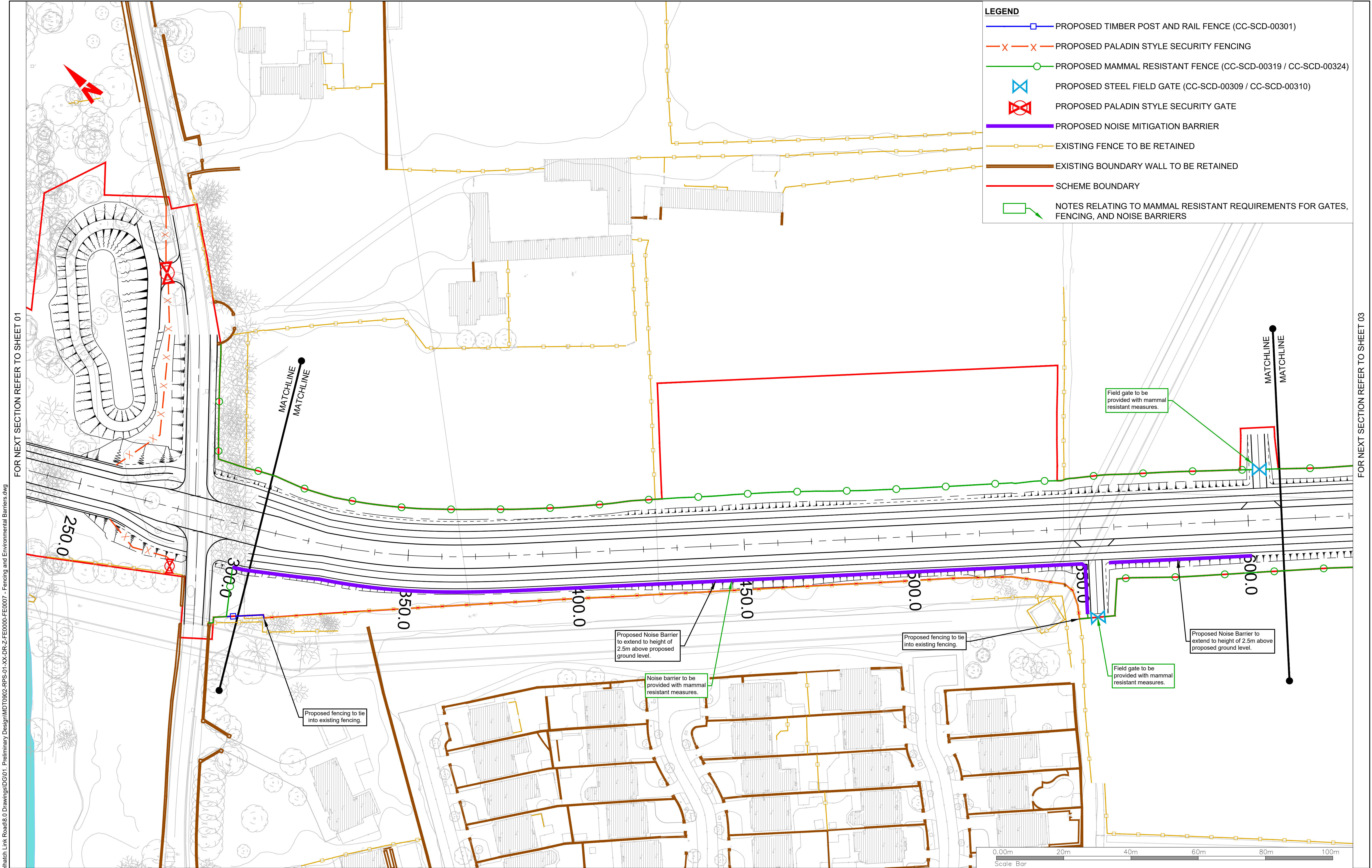
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|--------|--|-------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------------------------------------|--|
| Client |  |  |  | General Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | <br>West Pier<br>Business Campus<br>Dun Laoghaire<br>Co Dublin                                  |  | Scale<br>1:4000 @ A1<br>1:8000 @ A3                     |  | Project<br>CELBRIDGE HAZELHATCH MOBILITY CORRIDOR |  |
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|        |  |                                                                                     |  | (ii) DO NOT SCALE, use figured dimensions only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  | C01 28/10/25 PD FOR PLANNING APPROVAL                                                                                                                                                |  | Sheets<br>01 of 01                                      |  | KEY PLAN & LEGEND                                 |  |
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|        |  |                                                                                     |  | (iv) Information including topographical survey, geotechnical investigation and utility detail used in the design have been provided by others.                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |                                                                                                                                                                                      |  |                                                         |  | Status<br>A1                                      |  |
|        |  |                                                                                     |  | (v) All Levels refer to Ordnance Survey Datum, Malin Head.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |                                                                                                                                                                                      |  |                                                         |  | Rev<br>C01                                        |  |

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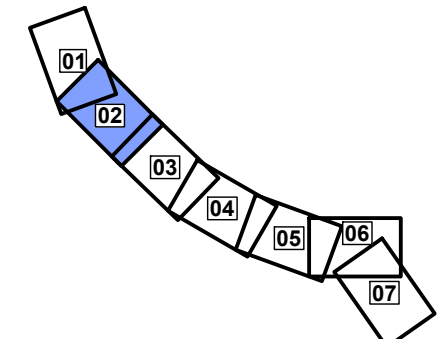
| Client |          | Key Plan<br> | <p>General Notes</p> <p>(i) Hard copies, dwf and pdf will form a controlled issue of the drawing. All other formats (dwg etc.) are deemed to be an uncontrolled issue and any work carried out based on these files is at the recipient's own risk. RPS will not accept any responsibility for any errors from the use of these files, either by human error by the recipient, listing of the un-dimensioned measurements, compatibility with the recipient's software, and any errors arising when these files are used to aid the recipient's drawing production, or setting out on site.</p> <p>(ii) DO NOT SCALE, use figured dimensions only.</p> | <p>(iii) This drawing is the property of RPS, it is a project confidential classified document. It must not be copied used or its contents divulged without prior written consent. The needs and expectations of client and RPS must be considered when working with this drawing.</p> <p>(iv) Information including topographical survey, geotechnical investigation and utility detail used in the design have been provided by others.</p> <p>(v) All Levels refer to Ordnance Survey Datum, Malin Head.</p> | <table border="1"><thead><tr><th>Rev</th><th>Date</th><th>Dn Ck</th><th>Amendment / Issue</th><th>App</th></tr></thead><tbody><tr><td>C01</td><td>28/10/25</td><td>PD</td><td>FOR PLANNING APPROVAL</td><td>✗</td></tr></tbody></table> | Rev | Date | Dn Ck | Amendment / Issue | App | C01 | 28/10/25 | PD | FOR PLANNING APPROVAL | ✗ | <p><b>rps</b></p> <p>West Pier<br/>Business Campus<br/>Dun Laoghaire<br/>Co Dublin</p> <p>T +353 1 4882900<br/>F +353 1 2835676<br/>W <a href="http://www.rpsgroup.com/ireland">www.rpsgroup.com/ireland</a><br/>E <a href="mailto:ireland@rpsgroup.com">ireland@rpsgroup.com</a></p> | <p>Scale<br/>1:500 @ A1<br/>1:1000 @ A3</p> <p>Created on<br/>13/06/2024</p> <p>Sheets<br/>01 of 07</p> | <p>Project<br/>CELBRIDGE HAZELHATCH MOBILITY CORRIDOR</p> <p>Title<br/>FENCING AND ENVIRONMENTAL BARRIERS</p> | <p>Drawing Number<br/>MDT0902-RPS-01-XX-DR-Z-FE0001</p> <p>Status<br/>A1</p> <p>Rev<br/>C01</p> |
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| C01    | 28/10/25 | PD           | FOR PLANNING APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ✗                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |     |      |       |                   |     |     |          |    |                       |   |                                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                                                               |                                                                                                 |
|        |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                         |     |      |       |                   |     |     |          |    |                       |   |                                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                                                               |                                                                                                 |

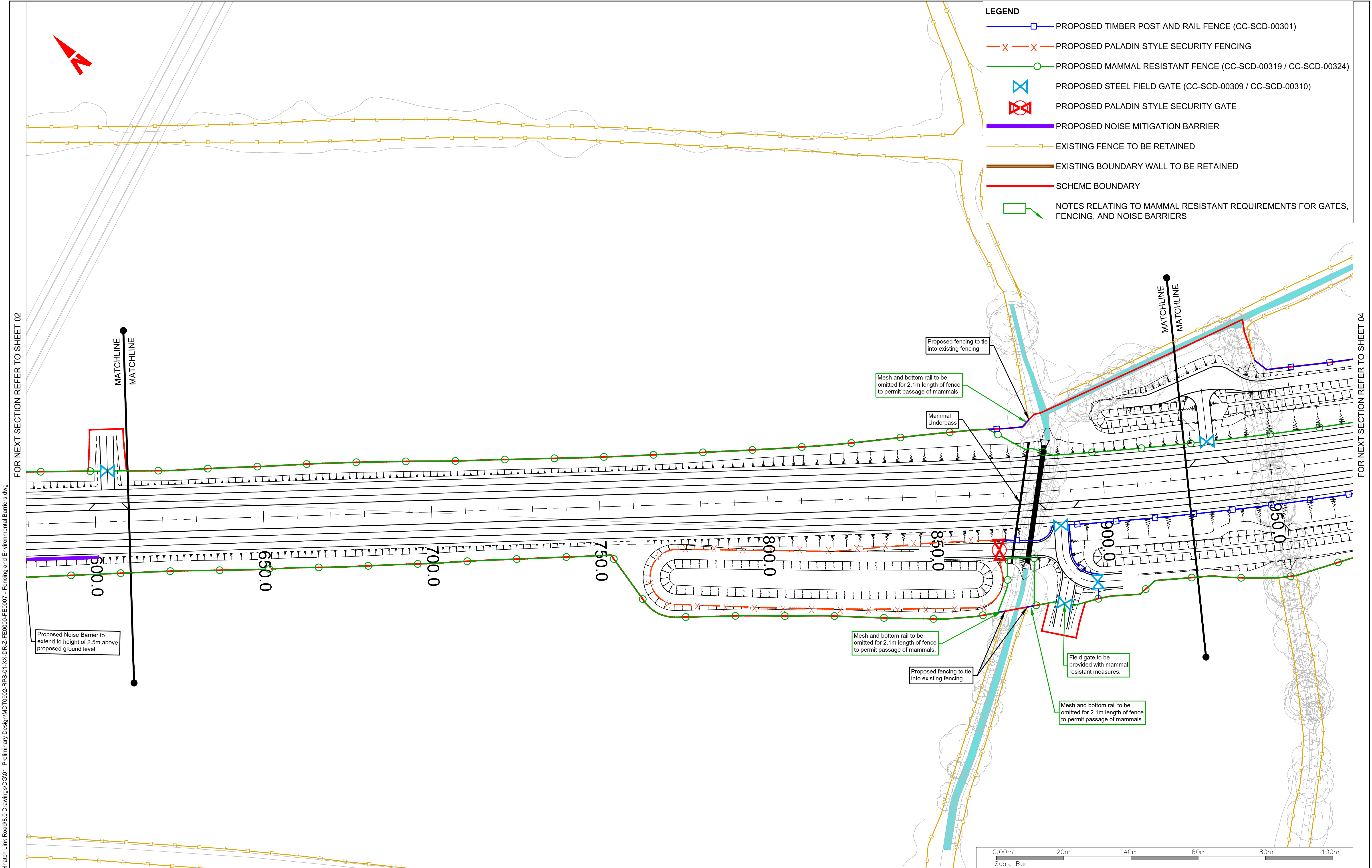


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FOR NEXT SECTION REFER TO SHEET 03

|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |     |          |         |                       |     |     |          |    |                       |  |                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   |
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|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 | Rev | Date     | Dwn Cnk | Amendment / Issue     | App |     |          |    |                       |  |                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   |
|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 | C01 | 28/10/25 | PD      | FOR PLANNING APPROVAL |     |     |          |    |                       |  |                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   |
| Created on<br>13/06/2024                                                            | Title<br>FENCING AND ENVIRONMENTAL BARRIERS                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |     |          |         |                       |     |     |          |    |                       |  |                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   |
| Sheets<br>02 of 07                                                                  | Drawing Number<br>MDT0902-RPS-01-XX-DR-Z-FE0002                                     | Status<br>A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev<br>C01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                 |     |          |         |                       |     |     |          |    |                       |  |                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                   |



LEGEND

PROPOSED TIMBER POST AND RAIL FENCE (CC-SCD-00301)

PROPOSED PALADIN STYLE SECURITY FENCING

PROPOSED MAMMAL RESISTANT FENCE (CC-SCD-00319 / CC-SCD-00324)

PROPOSED STEEL FIELD GATE (CC-SCD-00309 / CC-SCD-00310)

PROPOSED PALADIN STYLE SECURITY GATE

PROPOSED NOISE MITIGATION BARRIER

EXISTING FENCE TO BE RETAINED

EXISTING BOUNDARY WALL TO BE RETAINED

SCHEME BOUNDARY

NOTES RELATING TO MAMMAL RESISTANT REQUIREMENTS FOR GATES, FENCING, AND NOISE BARRIERS

FOR NEXT SECTION REFER TO SHEET 02

FOR NEXT SECTION REFER TO SHEET 04

Client

Key Plan

General Notes

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Sheets

03 of 07

Project

CELBRIDGE HAZELHATCH MOBILITY CORRIDOR

Title

FENCING AND ENVIRONMENTAL BARRIERS

Drawing Number

MDT0902-RPS-01-XX-DR-Z-FE0003

Status

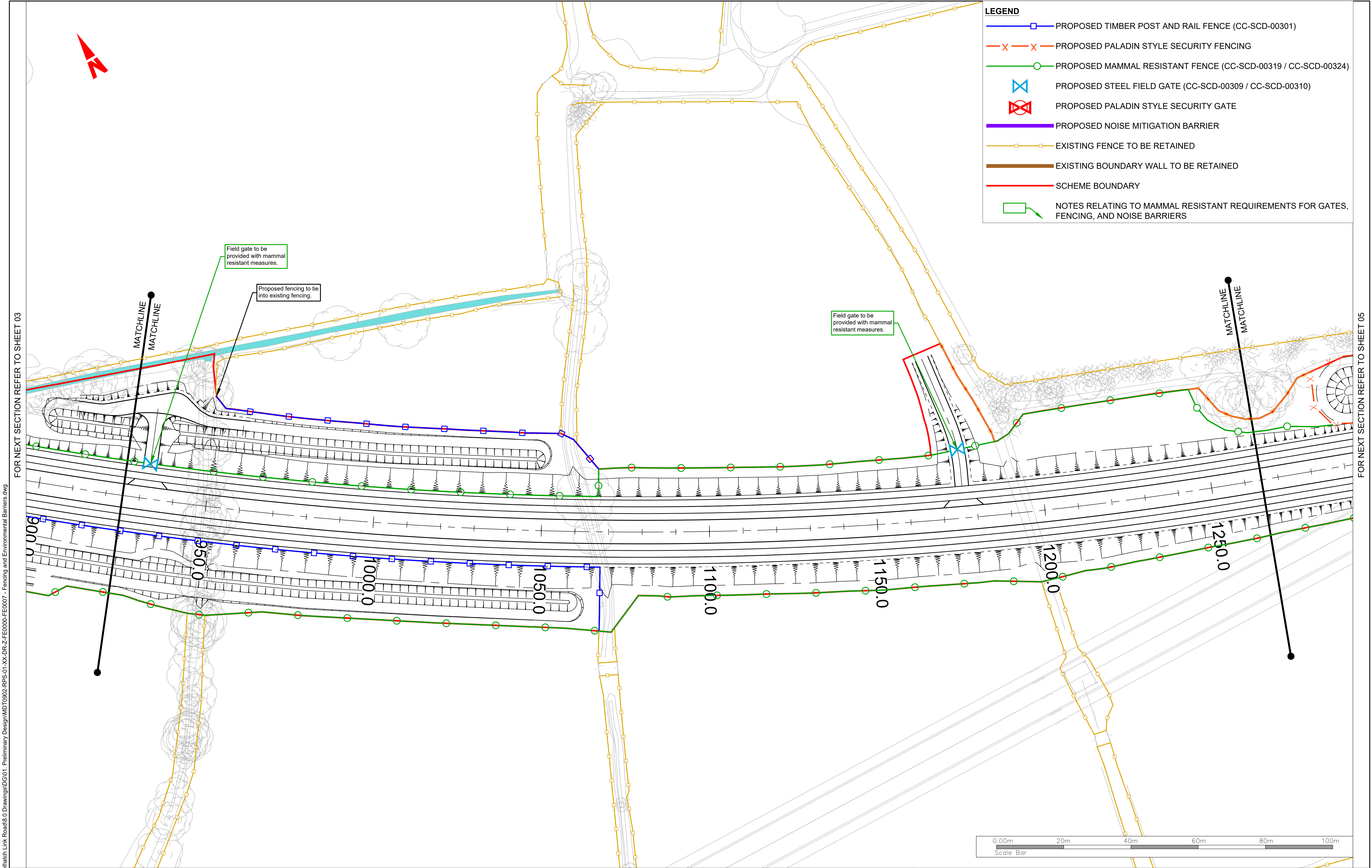
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Rev

C01

File Identifier

MDT0902-RPS-01-XX-DR-Z-FE0000-FE0007



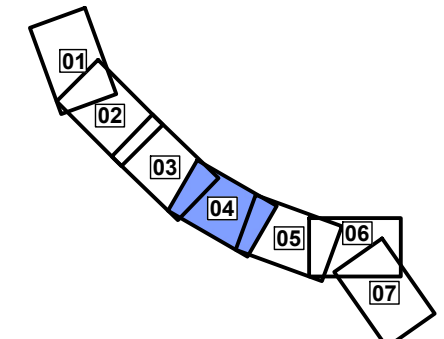
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Client

Key Plan



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Sheets 04 of 07

Project CELBRIDGE HAZELHATCH MOBILITY CORRIDOR

Title FENCING AND ENVIRONMENTAL BARRIERS

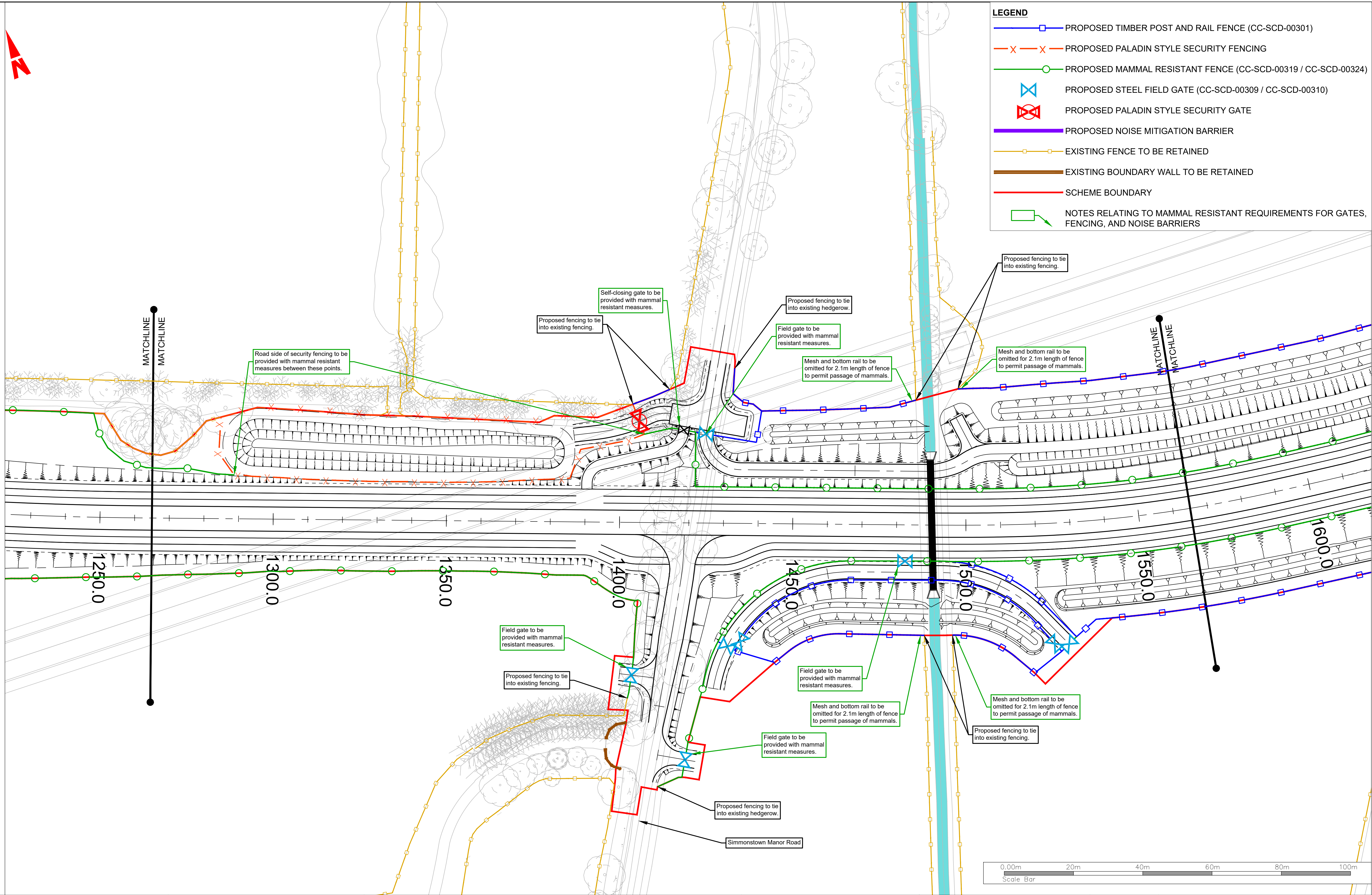
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Status A1

Rev C01

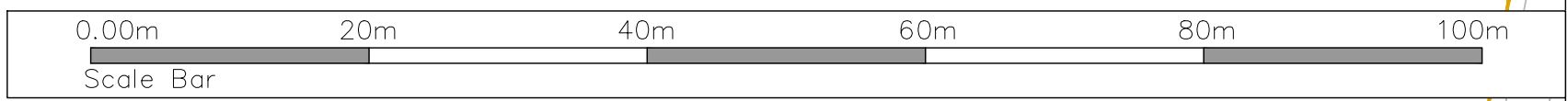
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FOR NEXT SECTION REFER TO SHEET 04

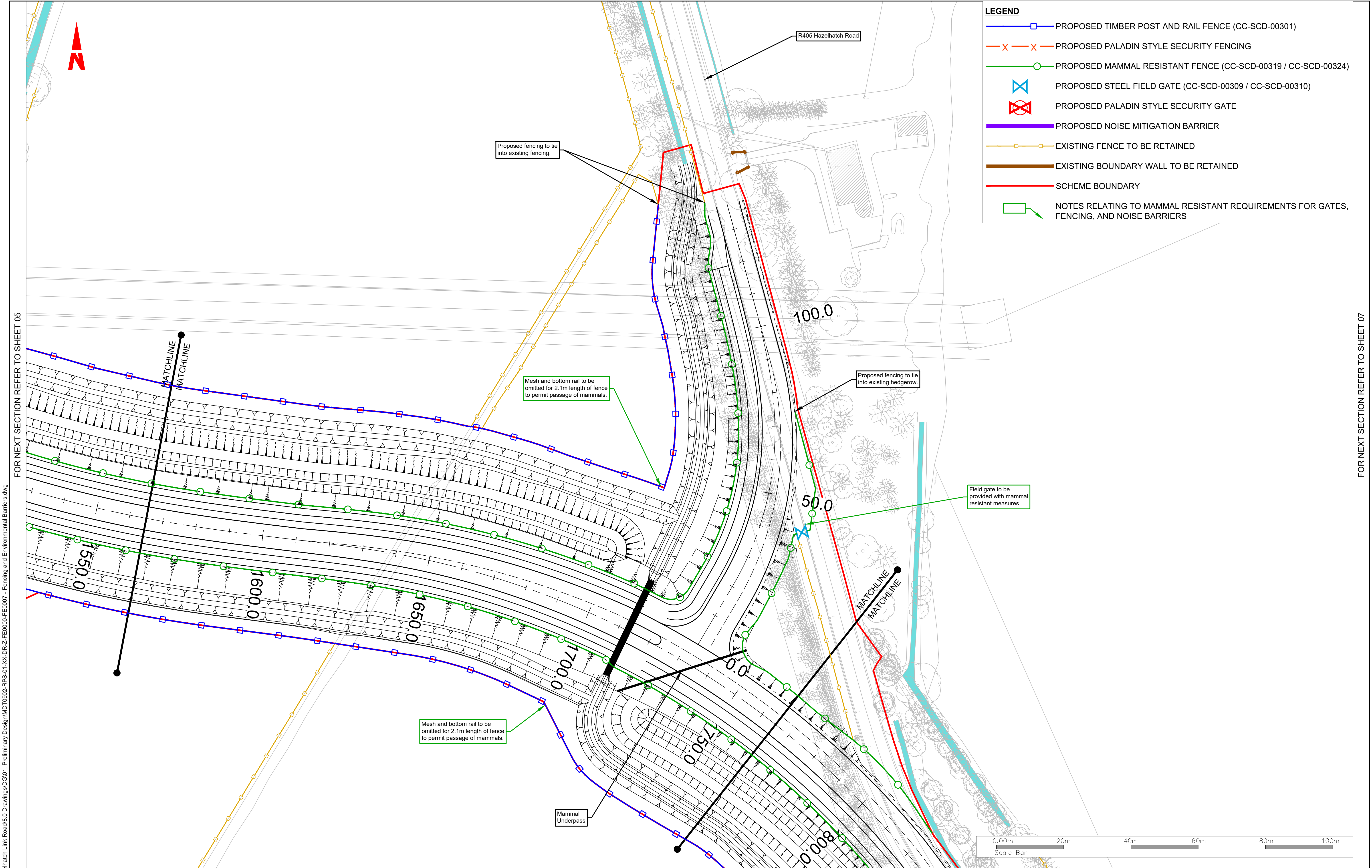


| LEGEND |                                                                                        |
|--------|----------------------------------------------------------------------------------------|
|        | PROPOSED TIMBER POST AND RAIL FENCE (CC-SCD-00301)                                     |
|        | PROPOSED PALADIN STYLE SECURITY FENCING                                                |
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|        | PROPOSED STEEL FIELD GATE (CC-SCD-00309 / CC-SCD-00310)                                |
|        | PROPOSED PALADIN STYLE SECURITY GATE                                                   |
|        | PROPOSED NOISE MITIGATION BARRIER                                                      |
|        | EXISTING FENCE TO BE RETAINED                                                          |
|        | EXISTING BOUNDARY WALL TO BE RETAINED                                                  |
|        | SCHEME BOUNDARY                                                                        |
|        | NOTES RELATING TO MAMMAL RESISTANT REQUIREMENTS FOR GATES, FENCING, AND NOISE BARRIERS |

FOR NEXT SECTION REFER TO SHEET 06



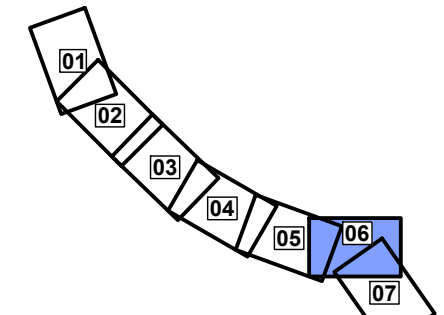
|        |  |                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                 |  |                                                                                              |  |                               |  |                                          |  |
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| Client |  | Key Plan                                        |  | General Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                 |  | RPS                                                                                          |  | Scale                         |  | Project                                  |  |
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| Rev    |  | Date                                            |  | Dn Cn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Amendment / Issue                                                                                                                                                                                                                                                               |  | App                                                                                          |  | File Identifier               |  | Drawing Number                           |  |
| C01    |  | 28/10/25                                        |  | PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FOR PLANNING APPROVAL                                                                                                                                                                                                                                                           |  | MDT0902-RPS-01-XX-DR-Z-FE0000-FE0007                                                         |  | MDT0902-RPS-01-XX-DR-Z-FE0005 |  | Status A1                                |  |
|        |  |                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                 |  |                                                                                              |  | Sheets 05 of 07               |  | Rev C01                                  |  |

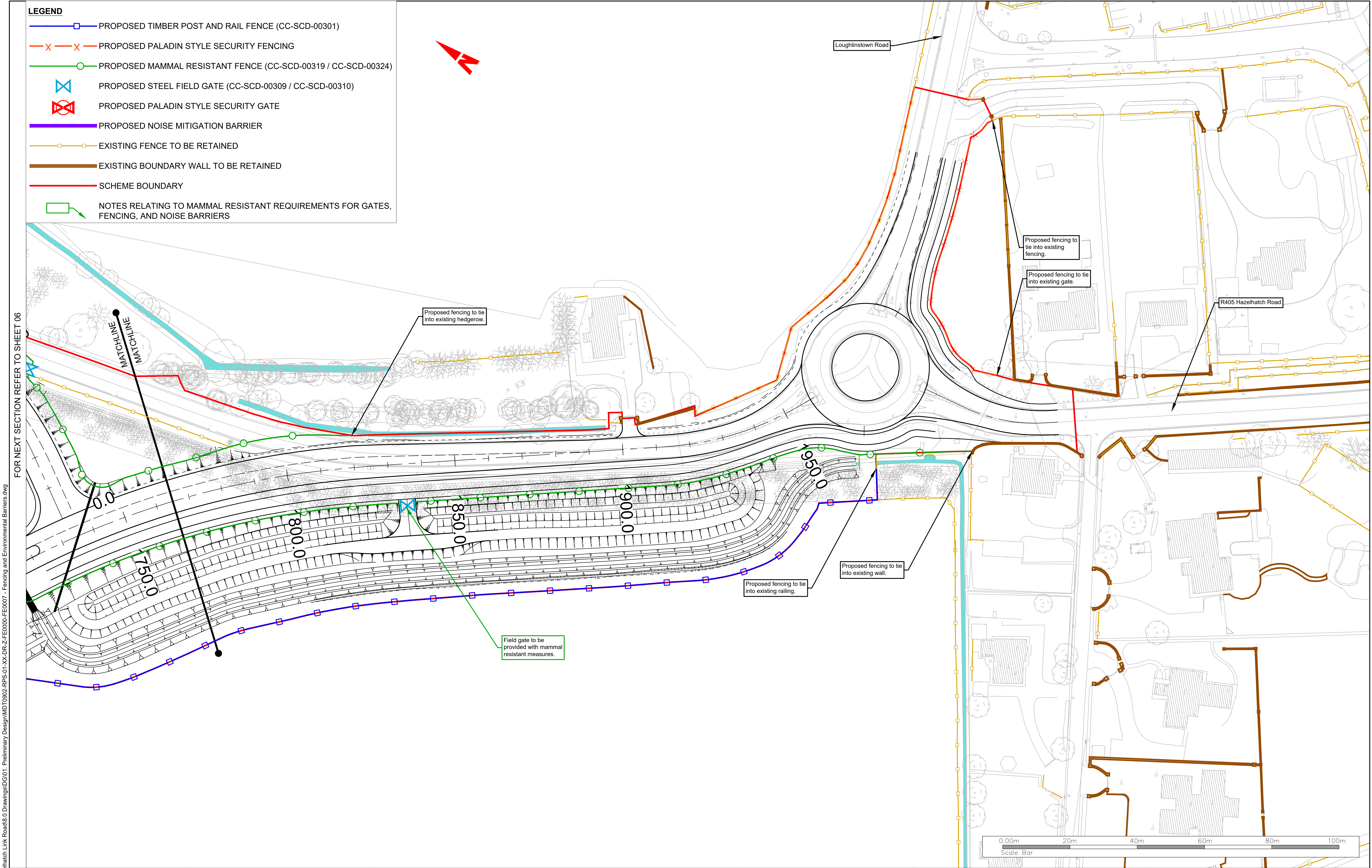


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| Rev    | Date                                                                                | Dn Cnk   | Amendment / Issue                                                                   | App                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |     |      |        |                   |     |     |          |    |                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                                       |                                                                                                             |
| C01    | 28/10/25                                                                            | PD       | FOR PLANNING APPROVAL                                                               | SK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |     |      |        |                   |     |     |          |    |                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                                       |                                                                                                             |



FOR NEXT SECTION REFER TO SHEET 06

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